

The Holy Eucharist



**April 17, 2022
10:00 am**

Easter Sunday: The Resurrection of Our Lord and Savior Jesus Christ

Welcome to St. Thomas!

If you are a guest or visitor, we hope that you will feel warmly greeted and enthusiastically welcomed. If you need any kind of assistance, including a hearing-assistance device, please ask the Greeter at the door.

We provide coloring materials at the back of the church as well as stuffed animals. We also have copies of *The Sunday Paper* and *The Sunday Paper Junior* to help children and their adults understand the day's scripture.

Restrooms are located through the back door of the church and in the parish hall.

We encourage you to join us in the liturgy as participation will make your visit much more enjoyable.

Please help us to provide you with more information by filling out one of the cards at the back of the church. You can give the card to a Greeter, the clergy, or drop it in the offering plate; we can send you a Welcome Packet in the mail and contact you by email.

If you have a need or would like to speak with the clergy, please speak to either the Greeter or the clergy. Our clergy are always happy to meet with you to talk about St. Thomas and your own spiritual journey. Whether this is your first Sunday or you have been a member for years, you may contact the Parish Office at 508-824-9595 or at StThomasEpiscopalChurch@comcast.net.

All baptized Christians, including children, are welcome to receive Communion. If you wish a blessing for yourself or your child, just cross your arms at the rail.

We are glad you are here and hope you will feel warmly welcomed!

The Word of the Lord

Prelude

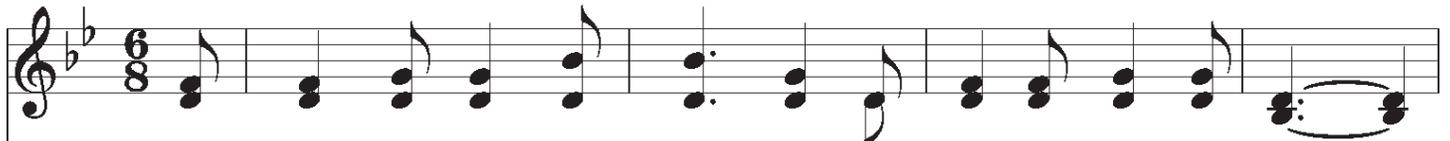
Festival Entrata

Arr. Ed Seaholm

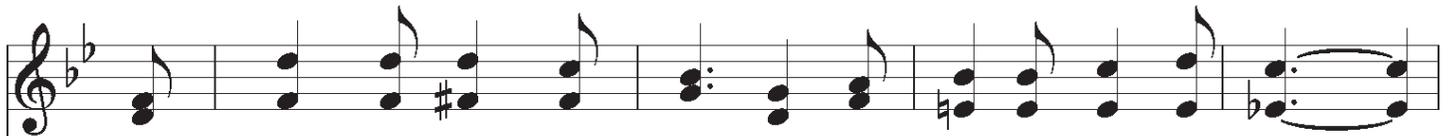
Processional Hymn *Sung by all.*

I serve a risen Savior

LEVAS #42



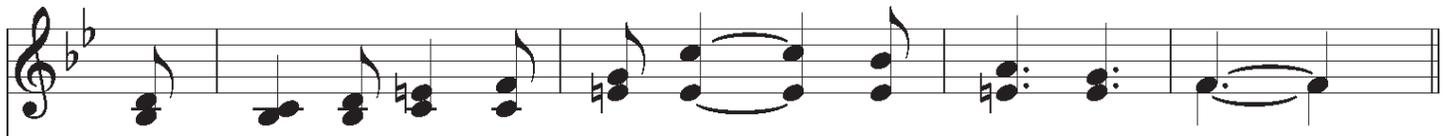
1. I serve a ris - en Sav - ior, He's in the world to - day;____
2. In all the world a - round me I see His lov - ing care,____
3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing.____



1. I know that He is liv - ing, what - ev - er oth - ers say;____
2. And though my heart grows wea - ry I nev - er will de - spair;____
3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King!____



1. I see His hand of mer - cy, I hear His voice of cheer,____
2. I know that He is lead - ing through all the storm - y blast,____
3. The hope of all who seek Him, the help of all who find,____



1. And just the time I need Him____ He's al - ways near.____
2. The day of His ap - pear - ing____ will come at last.____
3. None oth - er is so lov - ing,____ so good and kind.____



He lives,____ He lives,____ Christ Je - sus lives to - day!____

He walks with me and talks with me a - long life's nar - row way.____

He lives,____ He lives,____ sal - va - tion to im - part!____

You ask me how I know He lives? He lives with-in my heart.____

Opening Acclamation

The people standing, the Celebrant says

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

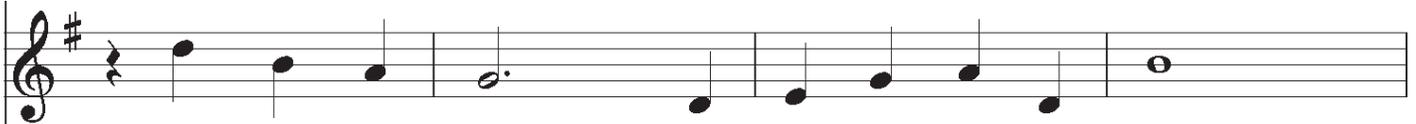
The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

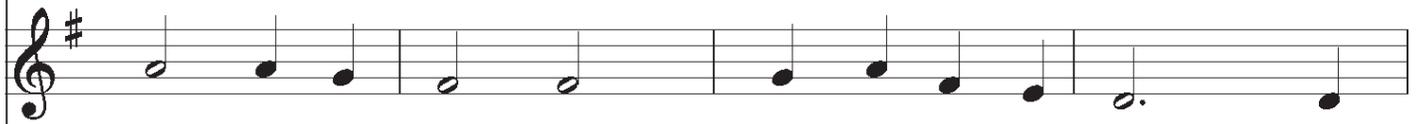
Pascha Nostrum *Sung by all.*

Christ our Passover

Wonder, Love, and Praise #880



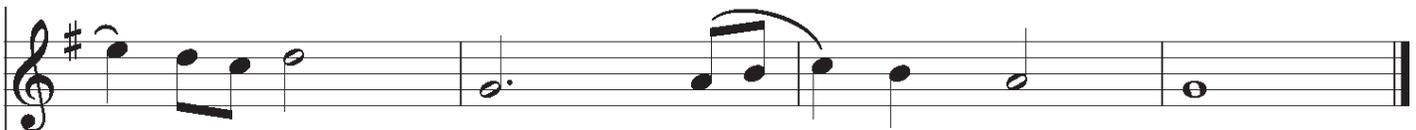
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The First Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Leader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24 *Said responsively.*

¹ Give thanks to the Lord, for he is good; *
his mercy endures for ever.

² Let Israel now proclaim, *
“His mercy endures for ever.”

¹⁴ The Lord is my strength and my song, *
and he has become my salvation.

¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶ “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

¹⁷ I shall not die, but live, *
and declare the works of the Lord.

¹⁸ The Lord has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *

I will enter them;

I will offer thanks to the Lord.

20 “This is the gate of the Lord; *

he who is righteous may enter.”

21 I will give thanks to you, for you answered me *

and have become my salvation.

22 The same stone which the builders rejected *

has become the chief cornerstone.

23 This is the Lord’s doing, *

and it is marvelous in our eyes.

24 On this day the Lord has acted; *

we will rejoice and be glad in it.

The Second Reading

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation *Before the Gospel, we sing verse 1, listen to an interlude, and sing verse 2. After the Gospel, we sing verse 3, listen to an interlude, and sing verse 4.*

Jesus Christ is risen today

The Hymnal 1982 #207



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Holy Gospel

Luke 24:1-12

All stand and turn to face the Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles.

But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon **The Gospel of the Lord.**

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Joseph Mumita

Nicene Creed *Said by all, standing.*

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Blessed are you, O Lord our God, who placed your word on our lips and in our heart. Hear our prayers for all peoples. Receive sons and daughters into your family, wash them in the waters of new life, and feed them with your bread and wine; through Jesus Christ our Lord. **Amen.**

Peace *All stand.*

Deacon The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Anthem *Sung by Sunday School students and Louis Raposa.*

Wherever I Am God Is & Jesus Loves Me

might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People and Celebrant

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread *A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God.

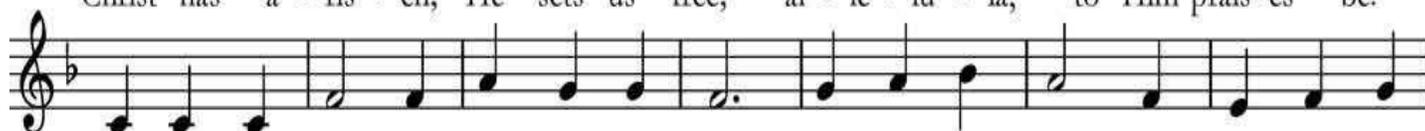
All baptized Christians, regardless of age or denomination, are invited to the altar to receive communion. The bread is received in the open palm, right hand over left. The wine, if desired, may be taken as an individual cup. If you do not wish to receive Communion, but would like a blessing, come forward to the Altar Rail and cross your arms over your chest.

Communion Hymns

Christ has arisen, alleluia



Christ has a - ris - en, al - le - lu - ia. Re-joice and praise Him, al - le - lu - ia.
For three long days the grave did its worst un - til its strength by God was dis-persed.
The an - gel said to them, "Do not fear! You look for Je - sus who is not here.
"Go spread the news: He's not in the grave; He has a - ris - en this world to save.
Christ has a - ris - en; He sets us free; al - le - lu - ia, to Him prais-es be.



For our Re - deem - er burst from the tomb, e - ven from death, dis - pel - ling its
He who gives life did death un - der - go; and in its con - quest His might did
See for your-selves the tomb is all bare; on - ly the grave cloths are ly - ing
Je - sus' re - deem - ing la - bors are done; e - ven the bat - tle with sin is
Je - sus is liv - ing! Let us all sing; He reigns tri - um - phant, heav - en - ly



gloom. Let us sing praise to Him with end-less joy; death's fear-ful sting He has come to de-
show. Let us sing praise to Him with end-less joy; death's fear-ful sting He has come to de-
there." Let us sing praise to Him with end-less joy; death's fear-ful sting He has come to de-
won." Let us sing praise to Him with end-less joy; death's fear-ful sting He has come to de-
King. Let us sing praise to Him with end-less joy; death's fear-ful sting He has come to de-



stroy. Our sin for - giv - ing, al - le - lu - ia! Je - sus is liv - ing, al - le - lu - ia!
stroy. Our sin for - giv - ing, al - le - lu - ia! Je - sus is liv - ing, al - le - lu - ia!
stroy. Our sin for - giv - ing, al - le - lu - ia! Je - sus is liv - ing, al - le - lu - ia!
stroy. Our sin for - giv - ing, al - le - lu - ia! Je - sus is liv - ing, al - le - lu - ia!
stroy. Our sin for - giv - ing, al - le - lu - ia! Je - sus is liv - ing, al - le - lu - ia!

Rabbouni (Woman, why are you weeping?)

“Woman, why are you weeping? Woman, why do cry?

Woman, whom are you seeking among those who have died?”

“I have come in search of Jesus, the One they crucified.

He once said, He’d always be with us until the end of all time.”

Then from behind, another voice did say, “Woman, why do weep that way?”

And falling to her knees, she begged him, “Please, tell me where I can find Him that I seek.”

And that voice of love spoke again to her, He said, “Mary, Mary, Mary!”

And at that moment she realized, as tears of joy came to her eyes

For now she saw her Lord alive!

And that woman, on Easter morn, she did witness a world reborn,

When she raised her voice to the heavens on high and declared the Lord of life.

“Rabouni! Rabouni! Rabouni! O Lord of my life!”

“Rabouni! Rabouni! Rabouni! My Lord and my life...”

Louis L. Raposa, III

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing *The Celebrant says the blessing. The people respond Amen.*

Recessional Anthem *Sung by the choir and Sunday School students.*

Lord of the Dance

Sydney Carter

Vivo (♩ = 120)

I danced in the morn - ing when the world was be - gun, and I danced in the moon and the
I danced for the scribe and the Phar - i - see, but they would - n't dance and they
I danced on the Sab - bath and I cu - red the lame. The ho - ly peo - ple
I danced on a Fri - day when the sky turned black. It's hard to dance with the
They cut me down and I leapt up high. I am the life that will
stars and the sun. I came down from Heav - en and I
would - n't fol - low me. I danced for the fish - er - men, and they
said it was a shame. They whipped and they stripped and they
dev - il on your back. They bur - ied my bo - dy and they
nev - er, nev - er die. I'll live in you if you
danced on the Earth. At Beth - le - hem I had my birth:
James and John. They came with me and the dance went on:
hung me high, and they left me there on a cross to die:
thought I'd gone, but I am the dance and I still go on:
live in me: I am the Lord of the Dance,' said He:
Chorus
Dance, then, wher - ev - er you may be. 'I am the Lord of the Dance,' said He. 'And I'll
lead you all wher - ev - er you may be, and I'll lead you all in the dance,' said He.

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Please come to Coffee Hour in the Parish Hall.

Participants

The Rev. Joseph Mumita, *Celebrant and Preacher*

The Rev. Virgilio Fortuna, *Deacon*

Ed Seaholm, *Music Director*

Louis Raposa, *Guitarist*

Prayers

Lay Eucharistic Visitors (LEVs) deliver communion and prayers to the ill and homebound each month. To sign up for this important ministry, please call 508-824-9595.

In the Parish Cycle of Prayer, each week we pray for five households so we reach out in prayer to all our members on a regular basis. This week we pray for the Kimball (Dane and Beverly); Kimball (Scott and Anna); Kimball (Steven and Cyndi); Lafleur; and Largey (Marge) families. Grant that every member of the Church may truly and humbly serve you.

Prayers for the Homebound and Ill: Jess Hopkins, Martha Pickett, Annemarie Matulis, Edna Michaels, Chuck Vanderhoof, Paul Yagman, Esther Wilbur, Mark M., Cindy Quinn, Jim Medeiros, Carole Silvia, Joe Andrade, Frank Capron, Janice Crepeau, Ken LeGrice, Judy Lincoln, Jay Medeiros, Julie Moore, Wayne Perkins, Louie Raposa, Carol Russell, Sherry, Sandy Trauterman, Jacqui White.

Prayers for those who serve in the Armed Forces and Overseas: Nicholas Ceriani, Megan Drewniak, Adam Dyke, William Marsh IV, Donald Souza, Noel Souza, Ryan Vohnoutka, Christopher French, Scott Larson, and Jay Devenger.

In the Diocesan Cycle of Prayer this week we pray for the Parishes of the Concord River Deanery: Church of the Good Shepherd, Acton; St. Andrew's Church, Ayer; Trinity Church, Concord; St. Andrew's Church, Framingham; Margaret Coffin Prayer Book Society.

Memorial flowers are given in memory of Marjorie MacPhearson by Friends; M. Toni Schmidt & Beatrice M. Schmidt; Rudolph Schultz by the Schultz Family; Edward Sypher by Family.

Easter Flowers

Easter Lilies and Candle Oil are given

in loving memory of Linda Belenger by Bob Belenger

in loving memory of Linda Belenger and Jean Avila by their Family

in loving memory of Lisa Compton Bellocchio by Matthew Bellocchio

in loving memory of Rene and Doris Caroselli, David and Mona Blake,
Jennifer Desrosiers, Wendell and Ruth Blake, William and Betty Cabral

by Joan and John Blake

in loving memory of Mr. and Mrs. Walter Lawless,

Mr. and Mrs. Antoine Boudreau, Mr. and Mrs. Francis Benedetti,

and Mr. and Mrs. Eugene Bessette

by the Boudreau/Benedetti Family

in loving memory of Parents and Grandparents: Russell and Doris Borden;

George and Ella Cleathero; and Muriel Cleathero; Bill Giles;

and Susan (Tidd) Wentz by Dave and Judy Cleathero;

Kris, Greg, Kati, and Jill Sethares; Kim, Gunnar, Austin and Bryant Salkind;

Kirk, Dawn, Parker and Camden Cleathero;

Karl, Melissa, Brooke, Nathan, and Emma Cleathero; and Bevery Cleathero

in loving memory of Cheryl Dyke, Harold and Grayce Dyke,

George and Doris Dyke, Lisa Bellochio, and missing friends and loved ones

by Brian and Mackenzie Dyke

in thanksgiving for and in memory of loved ones by Jim and Cheryl Medeiros

in thanksgiving for and in memory of loved ones

by Rick and Sandi Mongiovi

in thanksgiving for and in memory of loved ones by Wayne and June Perkins

in thanksgiving for and in memory of loved ones by Joanne and Dan Stevens

in thanksgiving for and in memory of loved ones

by Renee Vitale and Steven Lombardi.

Announcements

Memorial Service

The memorial service for Virginia Ames will be this Friday, 4/22, at 10:00 am here at St. Thomas.

Parish Office

The Parish Office will be closed Monday, April 18. Office Hours are Monday through Friday, 8:30 am - 1:30 pm. Call 508-824-9595 or email StThomasEpiscopalChurch@comcast.net

Parish Directory: If you find an error in your information or would like to add a second phone number or email, please let the office know. We'll compile and share a list of changes so each person can make updates in their home copy.

Fundraisers

Savers Collection: From now through April 27, we're collecting clothing, household goods, and books to bring to Savers. Savers pays us based on the amount we collect; our goal is 195 large bags so we receive \$700.

St. Thomas Wear: Short-Sleeve T-Shirts (\$15); Long-Sleeve T-Shirts (\$20); Men's & Women's Polo Shirts (\$35); 1/4 Zip Sweatshirt or Hooded Sweatshirt (\$40). Available in adult sizes S, M, L, XL, and 2XL. Pay with cash or a check payable to St. Thomas. See Paul Boudreau with questions or to purchase.

Parish Retreat: Register by May 1

Please join the Parish Retreat on May 20-22 at Miramar Retreat Center in Duxbury. Our theme is The Way of Love. Cost is \$235 per person for a double room or \$330 for a single room, and all meals are included. See Paul Boudreau to register or for more information.

Barbara C. Harris Camp and Center

Summer Camps are back this year! Weekend Family Camps and week-long Youth Camps will be offered at the Barbara C. Harris Camp in New Hampshire. See Friday's Happenings email for details.

Communications

It takes only a minute to scan the headlines of Friday's Happenings email. This is the main way we're able to share information, so if you don't receive it, please see, call (508-824-9595), or email (StThomasEpiscopalChurch@comcast.net) Kristina.

Staff

The Rev. Joseph Mumita, Rector
The Rev. Virgilio Fortuna, Deacon
Ed Seaholm, Music Director
Paul Boudreau, Sexton
Kristina DeFrancesco, Parish Administrator
Maribeth Ferreira, Director of Our Daily Bread

Vestry

Christina Latour, Senior Warden
Robert Feltmate, Junior Warden
Lisa Benedetti, Clerk
Andrew Francis, Treasurer
Renee Vitale, Assistant Treasurer
Bob Belenger
Julia Boudreau
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